

Grantee's Address: The Furman Co. Daniel Building, Greenville, S. C. 29602
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

AUG 2 3 01 PM '76

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DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that -----J. HENRY GARRISON, III-----

in consideration of --Eleven Thousand and No/100 (\$11,000.00)----- Dollars, and
assumption of mortgage set out below-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

JUNIUS H. GARRISON, Jr., His Heirs and Assigns Forever:

Unit No. 14, in University Ridge Horizontal Property Regime, as shown on plat
thereof recorded in the Office of the R.M.C. for Greenville County, S. C., in
Plat Book 5F, at Pages 55 and 56.

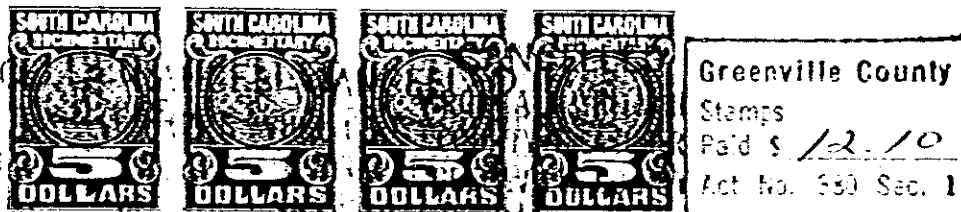
This conveyance is made subject to the provisions of the Master Deed
establishing University Ridge Horizontal Property Regime, recorded in the
Office of the R.M.C. for Greenville County, S. C., in Deed Book 1000, at
Page 128.

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This is the same property conveyed to the Grantor herein by deed from Greerco,
Inc., dated July 19, 1974, recorded July 29, 1974, in the R.M.C. Office for
Greenville County, S. C., in Deed Book 1003, at Page 774.

As a part of the consideration herein, the Grantee does hereby specifically
assume and agree to pay that certain mortgage in favor of Carolina Federal
Savings and Loan Association, dated July 19, 1974, recorded July 29, 1974,
in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1317, at
Page 847, in the original amount of \$16,650.00. Said mortgage presently
has an existing balance of \$16,260.96.

This conveyance is subject to all restrictions, easements, setback lines,
roadways, zoning ordinances, and rights of way, if any, which may affect the
property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July, 19 76

SIGNED, sealed and delivered in the presence of:

Stacy B. Johnson
John J. [unclear]

J. Henry Garrison (SEAL)
J. Henry Garrison, III

Stacy B. Johnson (SEAL)
John J. [unclear] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 29th day of July, 19 76

Stacy B. Johnson (SEAL)
Notary Public for South Carolina.
My commission expires 5/12/80

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
29th day of July 19 76

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of AUG 2 1976 at 3:01 P. M., No. 3179

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